

ANGLICAN PARISH OF NEW LONDON

Anglican Priest and Rector: The Reverend Shirley J. Cole
Parish Office: 56 Woodleigh Drive, P. O. Box 760, Kensington
Office phone: 902-836-3303
Office email: nlparish@eastlink.ca
Website: www.nlparish.org

September 13, 2026 16th Sunday after Pentecost

Worship on September 13

9 am – St. Mark's MP
11 am – St. Stephen's MP
11 am – St. Thomas' HE

Today's Readings

Exodus 14:19-31; Psalm 114; Romans 14:1-12; Matthew 18:21-35

September 20: 17th Sunday after Pentecost (green)

Worship Times: 9 am – St. Mark's HE
11 am – St. Stephen's HE
11 am – St. Thomas' MP
7 pm – St. Elizabeth's HC

Readings: Exodus 16:2-15; Psalm 105:1-6, 37-45;
Philippians 1:21-30; Matthew 20:1-16

Readers: Grafton C, Sandra H; Darlene L, Jean R;
Laura N, Marie M; MacKenzie C, Judy L

Prayers of the People: Jim E, Doreen C, Marlene C

Upcoming Church and Parish Council Meetings:

~ **St. Mark's Church Council** – 7 p.m. Monday, September 14
~ **St. Thomas' Church Council** – 7 p.m. Monday, September 21
~ **Parish Council** – 7 p.m. Wednesday, September 16 at St. Thomas'*
*(*Please note change of location)*

Bible Study is held at 9:45 a.m. every Thursday in the Rectory office.
All are welcome to attend!

St. Thomas' Family and Friends meeting will be held on Tuesday,
September 29, 10:00 a.m. in the church hall. Come and join in!

Kensington & Area Christian Council meeting will be held on
Wednesday, September 16, 7 p.m. at St. Stephen's Church.

Clinton View Lodge Worship Service will be held on Wednesday,
September 23, 10:30 a.m. All are welcome to attend!

Backpack Blessings

It's that time of year again. We are collecting school supplies along with personal care items and snacks to fill backpacks for high school students. Please bring along supplies and add them to the backpacks provided at the back of the churches. Financial donations are also greatly appreciated. We will be collecting on September 13 & 20 in each of the churches.

Leanne Brister has formally entered the Discernment Program toward Ordination as a Vocational Deacon in our Diocese, to serve in our Parish. She has completed the application process which included a letter of support from our Parish, which was provided. Leanne is now studying virtually through AST (Atlantic School of Theology), preparing for psychological testing, and is involved in regular meetings and retreats with a peer group. She will continue, now more deliberately, in her practical learning and practice toward this vocation. We offer Leanne our prayers and support as she continues on this journey.



WINDOWS TO HOPE

Annual DCS Gathering

Sept 26, 2026 | 10 am.-3 p.m.

St. Mary's Church Hall, Summerside

*What happens when we gather, listen, share our
stories and look toward the future together?*

Come for a joy-filled,
interactive day of
DISCOVERING • SHARING • LEARNING

Who are we as
beloved followers of Jesus?
How are we living
our Baptismal Covenant?
Where do you see
hope growing across PEI?

PEI Anglican Trivia • Café Church
Workshops • Stories • Music • Lunch
Door Prizes

COME. CONNECT. BE INSPIRED.
Everyone is welcome!
Register: dcspeievents@gmail.com

IN MEMORIAM

The Bulletins used within the Parish
are given to the Glory of God
and In Loving Memory of

Dawson E. Cole

January 2, 1934 - September 13, 2001

His constant good example,
always taught us right from wrong:
Markers for our pathway
that will last a lifetime long.

We are our Father's garden,
we are his legacy.
Thank you Dad, we love you.

Lovingly remembered by your family

COLLECT

Almighty God, you call your Church to witness
that in Christ we are reconciled to you.
Help us so to proclaim the good news of your love,
that all who hear it may turn to you; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

A READING FROM EXODUS 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

PSALM 114

Hallelujah! When Israel came out of Egypt,*
the house of Jacob from a people of strange speech,
Judah became God's sanctuary*
and Israel his dominion.
The sea beheld it and fled;*
Jordan turned and went back.
The mountains skipped like rams,*
and the little hills like young sheep.
What ailed you, O sea, that you fled?*
O Jordan, that you turned back?
You mountains, that you skipped like rams?*
you little hills like young sheep?
Tremble, O earth, at the presence of the Lord,*
at the presence of the God of Jacob.
Who turned the hard rock into a pool of water*
and flint-stone into a flowing spring.
Source of all life, you have brought us to new being through the
waters of baptism. May your love shown in our lives become a
wonder and a beacon of hope to the whole human family.
We ask this in the name of Jesus Christ the Lord.

A READING FROM ROMANS 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO MATTHEW 18:21-35

Then Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."