# ANGLICAN PARISH OF NEW LONDON

# SEPTEMBER 21, 2025 15<sup>th</sup> SUNDAY AFTER PENTECOST



Illustration by Rev. Mel Malton

# THE ANGLICAN PARISH OF NEW LONDON

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# September 21, 2025 15<sup>th</sup> Sunday after Pentecost

# Worship on September 21

9 am – St. Thomas' MP

11 am – St. Stephen's HE

11 am – St. Mark's MP

# **Today's Readings**

Jeremiah 8:18 – 9:1; Psalm 79:1-9; 1 Timothy 2:1-7; Luke 16:1-13

## **Diocesan Cycle of Prayer**

- ~ St. John's, Wolfville, NS
- ~ Cornwallis, NS
- ~ Digby, NS

## **Provincial Prayer Care**

Diocese of Nova Scotia & Prince Edward Island

~ Bishop Sandra Fyfe

<u>Council of the North</u> - Indigenous Spiritual Ministry of Mishamikoweesh – Bishop Lydia Mamakwa

**DCS Cycle of Prayer** – St. Mary's, Summerside

St. John's, St. Eleanors

**Prayer Partner** - Parish of Timberlea-Lakeside

# September 28: 16th Sunday after Pentecost (green)

**Worship Times:** 9 am – St. Thomas' HE

11 am – St. Stephen's MP 11 am – St. Mark's HE 7 pm – St. Elizabeth's HC

**Readings:** Jeremiah 32:1-3a, 6-15; Psalm 91:1-6, 14-16;

1 Timothy 6:6-19; Luke 16:19-31

Readers: Jim E, Grafton C; Hilda J, Tim O;

Doris M, Norma T; Beryl C, David H

**Prayers of the People:** Grafton C, Amy M, Bronwyn C

# ~ Sunday, September 21 – Backpack Blessings:

We are collecting school supplies along with personal care items to fill backpacks for high school students. Please bring along supplies and add them to the backpacks provided at the back of the churches. Financial donations are also greatly appreciated. Thank you to everyone who has made donations!

- ~ **Bible Study** Every Thursday 9:45-10:45 am at the Rectory We will continue to explore upcoming weekly scripture readings. Returning and new participants are always welcome!
- ~ St. Thomas' Church Council Meeting September 22, 7 pm
- ~ **Parish Friendship Luncheon** will be held on Friday, October 10, 12:00 p.m. at Lotus Garden Restaurant, Kensington. Contacts: Sandra Harrington 902-836-4751---902-439-5474

Lola Meek Ogilvie 902-886-2653--- 902-303-5795 Doreen Cole 902-886-2207---902-439-3816

We would love to have you join us; everyone is welcome!!

**Yarns and Tea** will resume on Tuesdays, beginning September 23, 1-4 pm at St. Thomas' church hall. All are welcome to attend!

**FundScrip** orders can be placed by calling Doris Moase. Orders go out at the end of every month.

### **Save the Date!**

November 1st, 2025 – St. Mark's Church Christmas Yard & Bake Sale Fundraiser from 9 a.m. – noon. We would be pleased to accept Christmas-themed donations such as puzzles, games, accessories, jewellery, knick knacks, books, household items, Christmas clothing, giftware items, craft supplies, sporting equipment, or any other treasures you feel would make a great gift idea. All items should be clean and in good condition. Also included in our fundraiser will be a Bake Sale Table. To schedule a donation pick up, please call Marlene (902-439-9642) or Alan (902-439-1627).

"Our Daily Bread" devotional books are available (Oct-Dec).

**Kensington Community School** will be running fall classes from 6:45-8:45 pm each Wednesday for 9 weeks. For more info, check the Community School website or call Ann 902-439-5327.

KARSI (Kensington & Area Refugee Sponsorship Initiative) is looking to rent a 3 Bedroom House or Apartment for immediate occupancy. Must be located in Kensington. Please contact: Carolyn Francis 902-439-1372 carolyn.francis1946@gmail.com Randall Affleck 902-887-2597 randall.affleck@bellaliant.net

'Men of the Harvest' will be performing 3 concerts this fall:

- 1 Sunday, October 26, 2:30 p.m. at St. Stephen's Church, Irishtown
- 2 Sunday, November 16, 3:30 p.m. at Winsloe United Church
- 3 Sunday, November 30, 7:00 p.m. Christmas Concert at St. John the Baptist Parish, Miscouche

All are welcome to attend!

### **COLLECT**

Almighty God, you have created the heavens and the earth, and ourselves in your image.

Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

#### **A READING FROM JEREMIAH 8:18-9:1**

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: Is the Lord not in Zion? Is her King not in her? ("Why have they provoked me to anger with their images, with their foreign idols?") The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

## **PSALM 79:1-9**

O God, the heathen have come into your inheritance; they have profaned your holy temple;\*

they have made Jerusalem a heap of rubble.

They have given the bodies of your servants as food for the birds of the air,\*

and the flesh of your faithful ones to the beasts of the field.

They have shed their blood like water on every side of Jerusalem,\*

and there was no one to bury them.

We have become a reproach to our neighbours,\*

an object of scorn and derision to those around us.

How long will you be angry, O Lord?\*

will your fury blaze like fire for ever?

Pour out your wrath upon the heathen who have not known you\* and upon the kingdoms that have not called upon your name.

For they have devoured Jacob\*

and made his dwelling a ruin.

Remember not our past sins; let your compassion be swift to meet us;\*
for we have been brought very low.

Help us, O God our Saviour, for the glory of your name;\*

deliver us and forgive us our sins, for your name's sake.

Gracious God, in times of sorrow and depression, when hope itself seems lost, help us to remember the transforming power of your steadfast love and to give thanks for that new life we cannot now imagine. We ask this in the name of Jesus Christ our Saviour.

### **A READING FROM 1 TIMOTHY 2:1-7**

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all - this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

# THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE 16:1-13

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

# PRAYER OVER THE GIFTS

God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord.

## PRAYER AFTER COMMUNION

Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord.