ANGLICAN PARISH OF NEW LONDON

JUNE 8, 2025 THE DAY OF PENTECOST



~ Illustration is from a series of lectoons by Anglican Priest & Artist, Rev. Mel Malton, recently retired from The Diocese of NS & PEI.

THE ANGLICAN PARISH OF NEW LONDON

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June 8, 2025 – The Day of Pentecost

Welcome to everyone gathered here today.

Worship on June 8

9 am – St. Thomas' HE

11 am – St. Stephen's MP

11 am – St. Mark's HE

Today's Readings

Acts 2:1-21; Psalm 104:25-35, 37b; Romans 8:14-17; John 14:8-17, 25-27

Diocesan Cycle of Prayer

- ~ The Cathedral Church of All Saints, Halifax
- \sim St. James', Armdale, Nova Scotia

Provincial Prayer Care

Ecclesiastical Province of Canada

~ Archbishop David Edwards and the Provincial Council

Council of the North - Diocese of Yukon -

Bishop Lesley Wheeler-Dame

DCS Cycle of Prayer – St. Peter's, Alberton

Prayer Partner - Parish of Timberlea-Lakeside

June 15: Trinity Sunday (white or gold)

Worship Times: 9 am – St. Thomas' MP

11 am – St. Stephen's HE 11 am – St. Mark's MP

7 pm – St. Elizabeth's HC

Readings: Proverbs 8:1-4, 22-31; Psalm 8;

Romans 5:1-5; John 16:12-15

Readers: Grafton C, Sandra H; Jim D, Darlene L;

Martyn C, Marie M; Beryl C, David H

Prayers of the People: Jim E, Lola MO, Doris M

For the summer months (beginning July 2), secretary Bonnie LaFrance will be in the office on Wednesday evenings (5-7 pm).

Please forward information for the bulletins by noon on Wednesday. Bulletins can be picked up anytime on Thursday or later.

JUNE WORSHIP SCHEDULE

June 22

11 am – St. Thomas' MP – Flower Service

11 am – St. Stephen's MP

11 am – St. Mark's MP

June 29

11 am – Parish Worship at St. Elizabeth's HC

Bible Study will wrap up on June 26 (for summer break). There are other missional possibilities coming up for the summer; further information to follow.

COUNCIL MEETINGS

- ~St. Mark's Church Council meeting -- Monday, June 9, 7 pm
- ~ Parish Council meeting -- Tuesday, June 10, 7 pm at St. Thomas'
- ~ St. Stephen's Church Council meeting -- Thursday, June 19, 7 pm

Clinton View Lodge sing-a-long will take place on Wednesday, June 11, 10:30 a.m. All are welcome!

St. Mark's Church Yard & Bake Sale Fundraiser: June 21, 9-12. We will accept donations (clean and in good condition), as well as baked goods. To schedule a donation pick up, please call Marlene (902-439-9642) or Alan (902-439-1627).

St. Thomas' annual flower service will be held on June 22 at 11 am. If you would like to buy flowers in memory of a loved one, please contact Susan (902-886-2076) or Lola (902-303-5795). Thanks!!

Please join us for our annual **Ice Cream Social and Bake Sale** at St. Thomas' Anglican Church on Friday, June 27th, from 6-8 pm. Civic number 5559 Route 20, Spring Brook. If you would like to give a donation to support expenses involved with St. Thomas' Ice Cream Social, please mark an envelope and put in the collection plate. Thank you!

"St. Thomas' Family & Friends" is the new name for our group (formerly ACW or APP). We are having a summer luncheon on July 17, 2025, 12:00 pm in Cavendish. Please let Doreen or Lola know if you are attending. We will let you know the location closer to the event \bigcirc

Vacation Bible School – July 7 – 11 - Daily 9:00 - 11:30 a.m. for ages 4-12. Fee: \$25.00 per child; \$50.00 per family (3 or more). **Space is filling up quickly! Register online or at the Parish office.**

COLLECT

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

A READING FROM ACTS 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

PSALM 104:25-35, 37B

O Lord, how manifold are your works!*

in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea

with its living things too many to number,*

creatures both small and great.

There move the ships, and there is that Leviathan,*

which you have made for the sport of it.

All of them look to you*

to give them their food in due season.

You give it to them; they gather it;*

you open your hand, and they are filled with good things.

You hide your face, and they are terrified;*

you take away their breath,

and they die and return to their dust.

You send forth your Spirit, and they are created;*

and so you renew the face of the earth.

May the glory of the Lord endure for ever;*

may the Lord rejoice in all his works.

He looks at the earth and it trembles;*

he touches the mountains and they smoke.

I will sing to the Lord as long as I live;*

I will praise my God while I have my being.

May these words of mine please him;*

I will rejoice in the Lord. Hallelujah!

O God of eternal light, heaven and earth are the work of your hands, and all creation sings your praise and beauty. As in the beginning, by your Spirit, you gave life and order to all that is, so by the same Spirit redeem us and all things, through Christ our Lord.

A READING FROM ROMANS 8:14-17

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ if, in fact, we suffer with him so that we may also be glorified with him.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN 14:8-17 (25-27)

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. [I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."]

PRAYER OVER THE GIFTS

Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord.

PRAYER AFTER COMMUNION

Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord.