

THE ANGLICAN PARISH OF NEW LONDON

Anglican Priest and Rector: The Reverend Shirley J. Cole

Licensed Lay Ministers (LLM): Kim Gallant, Dennis Cole

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April 13, 2025

Sunday of the Passion:

With the Liturgy of the Palms

Welcome to everyone gathered here today.

Today's Readings

Luke 19:28-40; Isaiah 50:4-9a; Psalm 31:9-16;

Philippians 2:5-11; Luke 23:1-49

Diocesan Cycle of Prayer

~ St. George's, New Glasgow, NS

~ Strait-Chedabucto, NS

Provincial Prayer Care

Archbishop Linda Nicholls, Council of General Synod,

Anglican Church of Canada

Council of the North

Diocese of the Arctic – Bishop David Parsons

DCS Cycle of Prayer – St. Thomas', Spring Brook

Prayer Partner - Parish of Timberlea-Lakeside

April 14-17: Ecumenical Holy Week Worship Services

Worship Time: 12:00 p.m. at St. Mark's

April 14 – led by Anglican Church

April 15 – led by Presbyterian Church

April 16 – led by Kensington United Church

April 17 – led by Margate Pastoral Charge, United Church

Everyone is welcome to attend the Holy Week services, which will be 20-25 minutes in length. Offering will go towards the Kensington & Area Christian Council for their continuing outreach.

April 17: Maundy Thursday (red)

Worship Time: 7:00 p.m. at St. Stephen's HE

Readings: Exodus 12:1-4, 11-14; Psalm 116:1, 10-17;

1 Corinthians 11:23-26; John 13:1-17, 31b-35

Readers: Judy C, Judy M

April 18: Good Friday (red)

Worship Time: 12:00 p.m. at St. Mark's

Readings: Isaiah 52:13 – 53:12; Psalm 22;

Hebrews 10:16-25; John 18:1 – 19:42

Readers: Doris M, Norma T

April 20: Sunday of the Resurrection: Easter Day (white)

Great Vigil of Easter (Sunrise Service):

Worship Time: 7 am – St. Thomas' HE

Readings: Exodus 14:10 – 15:1; Isaiah 55:1-11; Ezekiel 36:24-28;

Romans 6:3-11; Psalm 114; Luke 23:55 – 24:9

Readers: Doreen C, Kim G, Jean R

During the Day:

Worship Times: 9 am – St. Mark's HE

11 am – St. Stephen's HE

7 pm – St. Elizabeth's HC (BCP)

Readings: Acts 10:34-43; Psalm 118:1-2, 14-24;

1 Corinthians 15:19-26; Luke 24:1-2

Readers: Martyn C, Marie M; Jim E, Grafton C; Velma H, Beryl C

Prayers of the People: Doris M, Sandra H

In Memoriam

The Bulletins used within the Parish
are given to the Glory of God
and in Loving Memory of

Glenn Cole Dec. 28, 1964-April 13, 2024

Goodbyes are not forever.

Goodbyes are not the end.

*They simply mean I'll miss you,
until we meet again.*

Mother: Jessie Cole Jan. 6, 1929-Dec. 27, 2015

Father: Charles Cole Oct. 16, 1925-Apr. 10, 2018

Brothers

Clarence Cole Apr. 17, 1947-Dec. 10, 2009

Wyman Cole Sept. 6, 1949-Mar. 20, 1950

Stewart Cole Oct. 27, 1954-May 29, 2014

Leland Cole Oct. 7, 1957-Oct. 4, 1968

Nephew

Joey Cole Sept. 12, 1986-Aug. 20, 2002

Lovingly remembered by
Nancy & Earl MacLeod
Grafton & Susan Cole
and families

ANGLICAN PARISH OF NEW LONDON

APRIL 13, 2025

**The Sunday of the Passion:
With the Liturgy of the Palms**



A READING FROM PHILIPPIANS 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST, ACCORDING TO LUKE 23: 1-49

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, “We found this man inciting our nation, forbidding us to pay taxes to Caesar and saying that he himself is the Messiah, a king.” Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.” When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people and said to them, “You brought me this man as one who was inciting the people, and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death.

I will therefore have him flogged and release him.” Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” (This was a man who had been put in prison for an insurrection that had taken place in the city and for murder.) Pilate, wanting to release Jesus, addressed them again, but they kept shouting, “Crucify, crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified, and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?” Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them, for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by watching, but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?”

And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come in your kingdom.” He replied, “Truly I tell you, today you will be with me in paradise.” It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed, and the curtain of the temple was torn in two. Then Jesus, crying out with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance watching these things.

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PRAYER OVER THE GIFTS (pg. 300)

Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy.

PRAYER AFTER COMMUNION (pg. 300)

God our help and strength,
you have satisfied our hunger with this eucharistic food.
Strengthen our faith, that through the death and resurrection
of your Son, we may be led to salvation,
for he is Lord now and for ever.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST

ACCORDING TO LUKE 19:28-40

After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

A READING FROM ISAIAH 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens – awakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

**St. Thomas' Annual Fishers' Service
tonight, Sunday, April 13, 6:00 p.m.**

Guest speaker: Ellen Locke, Candidate
Supply Minister at Margate Pastoral Charge;
special music by St. Thomas' Church choir.
All are welcome to attend!



Memorials & Flowers

If you wish to donate a memorial or flowers for Easter Sunday,
please call the church office by Tuesday, April 15.

St. Thomas' APP Friendship Luncheon for all 4 churches in the
Parish will be held at Lotus Garden Restaurant on Friday, May 2,
11:30 a.m. please call or text by April 27 to book your seat. 😊
Doreen: 902-886-2207 / 902-439-3816
Lola: 902-886-2653 / 902-303-5795
Sandra: 902-836-4751

There will be a **cleaning of St. Thomas' Church** on Tuesday,
April 22, 9:00 a.m. Come one, come all!

Clinton View Lodge Worship Service will be held on Wednesday,
April 23, 10:30 a.m. All are welcome!

Save the Date! June 21st, 2025 – St. Mark's Church Yard & Bake Sale
Fundraiser from 9 a.m. – noon. We would be pleased to accept
donations such as toys, games, accessories, knick knacks, books,
puzzles, household items, giftware items, garden decor, craft supplies,
small furniture items, sporting equipment, or any other treasures
you might have hidden away. All items should be clean and in good
condition. Also included in our fundraiser will be a Bake Sale Table.
To schedule a donation pick up, please call Marlene (902-439-9642)
or Alan (902-439-1627).

Food Safety Course is being offered by Environmental Health
at Trinity United Church, May 13, 6-9 p.m. Course is free,
but you must register with Environmental Health (902-368-4970).
This course is for volunteers or staff for non-profit organizations.

PEI Parkinson Association is partnering with East Royalty Lions Club
to have a Pancake breakfast on April 26 at 8:30 am at Malcolm Darrah
Community Centre, 1 Avonlea Drive, Charlottetown. All funds raised
will be to fund programs on the Island for people living with Parkinson
Disease. We will have tulips for sale. This is a cash event.

**Illustration on front cover is from a series of lectoons by Anglican Priest
& Artist, Rev. Mel Malton, recently retired from The Diocese of NS & PEI.*

