



ANGLICAN PARISH OF NEW LONDON
MARCH 9, 2025
1st SUNDAY IN LENT

THE ANGLICAN PARISH OF NEW LONDON

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March 9, 2025

1st Sunday in Lent

Welcome to everyone gathered here today.

Today's Readings

Deuteronomy 26:1-11; Psalm 91:1-2, 9-16;
 Romans 10:8b-13; Luke 4:1-13

Diocesan Cycle of Prayer

~ Sydney Mines/Baddeck
 ~ Neil's Harbour with Ingonish, Cape Breton

Provincial Prayer Care

Ecclesiastical Province of Canada
 ~ Archbishop David Edwards and the Provincial Council

Council of the North

~ Territory of the People – Archbishop Lynne McNaughton

DCS Cycle of Prayer – St. Peter's, Charlottetown

Prayer Partner - Parish of Timberlea-Lakeside

March 16 – 2nd Sunday in Lent (violet)

Readings: Genesis 15:1-12, 17-18; Psalm 27;

Philippians 3:17 -4:1; Luke 13:31-35

Readers: Sandra H, Grafton C; Hilda J, Tim O; Doris M, Norma T

Prayers of the People: Jim E, Lola MO, Bronwyn C

Worship Times: 9 am – St. Thomas' MP

11 am – St. Stephen's HE

11 am – St. Mark's MP

Parish Executive Meeting for Parish Wardens and Treasurer

will be held at 2:00 p.m. on Sunday, March 9, at the Rectory.

Parish Council will meet at 7:00 p.m. on Tuesday, March 11,
at St. Mark's.

Quiet Day: Tools for Prayer

Day of reflection, practice, and learning about various methods of
prayer as the tools used to nurture our relationship with God.

Date: March 27, 9:30 a.m. to 3:30 p.m.

Place: Ste. Marguerite Bourgeoys Centre, Convent St., Summerside

Led by: Sr. Dorothy Handrigan, SSJD, and Shannon Epp

Register at: retreatSSJD@gmail.com. All are welcome!

Community Volunteer Income Tax Program

We do simple taxes for low to moderate income individuals & families.

When: **Thursdays only**, March 6th - April 24th

Where: St. Eleanor's Lions Club, 121 East Drive, Summerside

Hours: 9:00 - 4:00

Phone for Appointment: 902-436-9380

~ Please leave a **clear** message stating your name and phone number.

~ Someone will call you back within 2 days to book your appointment.

Hospice PEI

Recently the Kensington & Area Christian Council had a presentation from Catherine Coulson Gaudet, the East Prince Coordinator for Hospice PEI. Hospice PEI provides NON-MEDICAL support for individuals diagnosed with a life ending illness. During the presentation it was noted that the Association has a major shortage of volunteers. Volunteers determine the numbers of hours they are prepared to volunteer and the time they are available to volunteer. Hospice PEI provides training for all volunteers.

If you might be interested, please contact Bertha Campbell at bertha.campbell@gmail.com or 902-886-2955 before March 31.

Catherine is prepared to provide a training session in the Kensington area if we get 6-8 individuals.

COLLECT (pg. 286)

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

PRAYER OVER THE GIFTS (pg. 287)

God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name.

PRAYER AFTER COMMUNION (pg. 287)

Faithful God, in this holy bread you increase our faith and hope and love. Lead us in the path of Christ who is your Word of life. We ask this in his name.

**Illustration on the front cover is part of a series of lectoons by Anglican Priest & Artist, Rev. Mel Malton, recently retired from The Diocese of NS & PEI.*

A READING FROM DEUTERONOMY 26:1-11

When you have entered the land the LORD your God is giving you as an inheritance and have taken possession of it and settled in it, take some of the firstfruits of all that you produce from the soil of the land the LORD your God is giving you and put them in a basket. Then go to the place the LORD your God will choose as a dwelling for his Name and say to the priest in office at the time, “I declare today to the LORD your God that I have come to the land the LORD swore to our ancestors to give us.” The priest shall take the basket from your hands and set it down in front of the altar of the LORD your God. Then you shall declare before the LORD your God: “My father was a wandering Aramean, and he went down into Egypt with a few people and lived there and became a great nation, powerful and numerous. But the Egyptians mistreated us and made us suffer, subjecting us to harsh labor. Then we cried out to the LORD, the God of our ancestors, and the LORD heard our voice and saw our misery, toil and oppression. So the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great terror and with signs and wonders.

He brought us to this place and gave us this land, a land flowing with milk and honey; and now I bring the firstfruits of the soil that you, LORD, have given me.” Place the basket before the LORD your God and bow down before him. Then you and the Levites and the foreigners residing among you shall rejoice in all the good things the LORD your God has given to you and your household.

A READING FROM ROMANS 10:8B-13

“The word is near you; it is in your mouth and in your heart,” that is, the message concerning faith that we proclaim: If you declare with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved. As Scripture says, “Anyone who believes in him will never be put to shame.” For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, for, “Everyone who calls on the name of the Lord will be saved.”

THE HOLY GOSPEL ACCORDING TO LUKE 4:1-13

Jesus, full of the Holy Spirit, left the Jordan and was led by the Spirit into the wilderness, where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry. The devil said to him, “If you are the Son of God, tell this stone to become bread.” Jesus answered, “It is written: ‘Man shall not live on bread alone.’” The devil led him up to a high place and showed him in an instant all the kingdoms of the world. And he said to him, “I will give you all their authority and splendor; it has been given to me, and I can give it to anyone I want to. If you worship me, it will all be yours.” Jesus answered, “It is written: ‘Worship the Lord your God and serve him only.’” The devil led him to Jerusalem and had him stand on the highest point of the temple. “If you are the Son of God,” he said, “throw yourself down from here. For it is written: “‘He will command his angels concerning you to guard you carefully; they will lift you up in their hands, so that you will not strike your foot against a stone.’” Jesus answered, “It is said: ‘Do not put the Lord your God to the test.’” When the devil had finished all this tempting, he left him until an opportune time.