

THE ANGLICAN PARISH OF NEW LONDON

Anglican Priest and Rector: The Reverend Shirley J. Cole

Licensed Lay Ministers (LLM): Kim Gallant, Dennis Cole

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March 2, 2025

Transfiguration Sunday: Last after Epiphany

Welcome to everyone gathered here today.

Today's Readings

Exodus 34:29-35; Psalm 99; 2 Corinthians 3:12 – 4:2; Luke 9:28-36

Diocesan Cycle of Prayer

~ St. Alban's, Sydney, Nova Scotia

~ The Collieries Parish in the County of Cape Breton

Provincial Prayer Care

~ National Indigenous Archbishop Christopher A. Harper

and the Anglican Council of Indigenous Peoples

Council of the North

~ Territory of the People – Archbishop Lynne McNaughton

DCS Cycle of Prayer – St. Paul's, Charlottetown

Prayer Partner - Parish of Timberlea-Lakeside

Rev. Shirley will be away until March 6.

*Pastoral emergencies will be covered by Rev. Ned Henthorne,
who can be contacted through the Wardens.*

March 9 – 1st Sunday in Lent (violet)

Readings: Deuteronomy 26:1-11; Psalm 91:1-2, 9-16;

Romans 10:8b-13; Luke 4:1-13

Readers: Judy M, Jim E; Doreen C, Jean R; Martyn C, Marie M

Prayers of the People: Sandra H, Amy M, Doris M

Worship Times: 9 am – St. Thomas' HE

11 am – St. Stephen's MP

11 am – St. Mark's HE

Ash Wednesday Service - March 5, 12:00 p.m. at St. Mark's Church.

Service will be led by Dennis Cole, Kim Gallant, and Ellen Locke.

Clinton View Lodge sing-a-long takes place on Thursday, March 6,
2:15 p.m. Please come and join in this time with the residents.

World Day of Prayer Service will be held on Friday, March 7, 11 a.m.
at Southwest River United Church in Margate. This year's service was
prepared by the women of Cook's Island (storm date: March 14).

Free Senior's Lunch is being served at Kensington Presbyterian on
Saturday, March 8, 11:30 a.m. – 1:00 p.m. **RSVP to 902-836-3477.**

Parish Executive Meeting for Parish Wardens and Treasurer
will be held at 2:00 p.m. on Sunday, March 9, at the Rectory.

Parish Council will meet at 7:00 p.m. on Tuesday, March 11,
at St. Mark's.

Quiet Day: Tools for Prayer

Day of reflection, practice, and learning about various methods of
prayer as the tools used to nurture our relationship with God.

Date: March 27, 9:30 a.m. to 3:30 p.m.

Place: Ste. Marguerite Bourgeays Centre, Convent St., Summerside

Led by: Sr. Dorothy Handrigan, SSJD, and Shannon Epp

Register by March 23 at: retreatSSJD@gmail.com.

All are welcome!

Community Volunteer Income Tax Program

We do simple taxes for low to moderate income individuals & families.

When: **Thursdays only**, March 6th - April 24th

Where: St. Eleanor's Lions Club, 121 East Drive, Summerside

Hours: 9:00 - 4:00

Phone for Appointment: 902-436-9380

~ Please leave a **clear** message stating your name and phone number.

~ Someone will call you back within 2 days to book your appointment.

COLLECT (pg. 418)

Almighty God, on the holy mount you revealed to chosen witnesses your well-beloved son, wonderfully transfigured: mercifully deliver us from the darkness of this world, and change us into his likeness from glory to glory; through Jesus Christ our Lord who lives and reigns with you and the Holy spirit, one God, now and forever.

PRAYER OVER THE GIFTS (pg. 418)

Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord.

A READING FROM EXODUS 34:29-35

When Moses came down from Mount Sinai with the two tablets of the covenant law in his hands, he was not aware that his face was radiant because he had spoken with the LORD. When Aaron and all the Israelites saw Moses, his face was radiant, and they were afraid to come near him. But Moses called to them; so Aaron and all the leaders of the community came back to him, and he spoke to them. Afterward all the Israelites came near him, and he gave them all the commands the LORD had given him on Mount Sinai.

When Moses finished speaking to them, he put a veil over his face. But whenever he entered the LORD's presence to speak with him, he removed the veil until he came out. And when he came out and told the Israelites what he had been commanded, they saw that his face was radiant. Then Moses would put the veil back over his face until he went in to speak with the LORD.

A READING FROM 2 CORINTHIANS 3:12 – 4:2

Therefore, since we have such a hope, we are very bold. We are not like Moses, who would put a veil over his face to prevent the Israelites from seeing the end of what was passing away. But their minds were made dull, for to this day the same veil remains when the old covenant is read. It has not been removed, because only in Christ is it taken away. Even to this day when Moses is read, a veil covers their hearts. But whenever anyone turns to the Lord, the veil is taken away. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we all, who with unveiled faces contemplate the Lord's glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit. Therefore, since through God's mercy we have this ministry, we do not lose heart. Rather, we have renounced secret and shameful ways; we do not use deception, nor do we distort the word of God. On the contrary, by setting forth the truth plainly we commend ourselves to everyone's conscience in the sight of God.

THE HOLY GOSPEL ACCORDING TO LUKE 9:28-36

About eight days after Jesus said this, he took Peter, John and James with him and went up onto a mountain to pray. As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. Two men, Moses and Elijah, appeared in glorious splendor, talking with Jesus. They spoke about his departure, which he was about to bring to fulfillment at Jerusalem. Peter and his companions were very sleepy, but when they became fully awake, they saw his glory and the two men standing with him. As the men were leaving Jesus, Peter said to him, "Master, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah." (He did not know what he was saying.)

While he was speaking, a cloud appeared and covered them, and they were afraid as they entered the cloud. A voice came from the cloud, saying, "This is my Son, whom I have chosen; listen to him." When the voice had spoken, they found that Jesus was alone. The disciples kept this to themselves and did not tell anyone at that time what they had seen.