THE ANGLICAN PARISH OF NEW LONDON

Anglican Priest and Rector: The Reverend Shirley J. Cole Licensed Lay Ministers (LLM): Kim Gallant, Dennis Cole Parish Administrator: Bonnie LaFrance Parish Office: 56 Woodleigh Drive P.O. Box 760, Kensington, PE COB 1M0 Office Phone: 902-836-3303 Office email: nlparish@eastlink.ca Website: www.nlparish.org Rev'd Shirley's email: sjcole61@gmail.com

October 20, 2024

Welcome to everyone gathered here today.

Today's Readings

Job 38:1-7, 34-41; Psalm 104:1-9, 25, 37b; Hebrews 5:1-10; Mark 10:35-45

Diocesan Cycle of Prayer

Petite Riviere, Nova Scotia ~ The Rev'd Oliver Osmond, Priest-in-Charge, and Rosalie New Germany, Nova Scotia ~ The Rev'd Catherine Robar, Associate Parish Priest ~ The Rev'd Gordon Druggett, Honorary Assistant

<u>Provincial Prayer Care</u> Diocese of Montreal, Bishop Mary Irwin-Gibson

Council of the North

Archdeaconry of Labrador – Bishop Sam Rose Diocese of Eastern Newfoundland & Labrador

DCS Cycle of Prayer - St. Alban's, Souris

<u>**Prayer Partner</u>** - Parish of Timberlea-Lakeside</u>

October 27 – 23rd Sunday after Pentecost (green)

Readings: Job 42:1-6, 10-17; Psalm 34:1-8, 19-22; Hebrews 7:23-28; Mark 10:46-52 Readers: Jim E, Sandra H; Jim D, Darlene L; Savannah M, Marie M Prayers of the People: Sandra H, Doreen C, Doris M Worship Times: 9 am – St. Mark's MP 11 am – St. Stephen's MP 11 am – St. Thomas' HE

St. Thomas' APP/ACW Annual meeting will be held on Tuesday, November 12, 10:30 a.m. in the Church Hall. Everyone is invited. Reminder of annual reports, no charge for membership. We will stay for lunch after the meeting.

Worship at Clinton View Lodge will be held on Friday, October 25, 10:30 a.m. Come and join in fellowship with the residents.

Parish Council Meeting - Tuesday, November 5th, at St. Stephen's, 7:00 p.m.

SCRIPFUND

COLLECT (pg 387)

Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

PRAYER OVER THE GIFTS (pg 387)

Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord.

PRAYER AFTER COMMUNION (pg 388)

MARK THESE DATES ON YOUR CALENDAR

• Ecumenical Christmas Carol Service

Sponsored by Kensington & Area Christian Council Monday, December 2, 7:30 p.m. at Kensington United Church (storm date: December 9). All are welcome!

• Christmas House Tour

In Support of Kensington Meals on Wheels **Locations:** 155 Kelvin Road (Barb & Don Moase) 3362 Grahams Road (Bertha & Vernon Campbell) **Dates & Times:** November 29th -- 6:00-9:00 p.m. November 30th -- 1:00-4:00 p.m. **Cost:** \$12. Donations of \$20 or more can be receipted. Tickets available from Mary Brennan (902-432-2478) or at the door

• Christmas Concert

With Kirk Neville, Bonnie LaFrance & Central Queens Musical Friends Sunday, December 1, 3:00 p.m. At Central Queens United Church, Hunter River Admission: \$14 at the door

A READING FROM JOB 38:1-7, 34-41

Then the LORD spoke to Job out of the storm. He said: "Who is this that obscures my plans with words without knowledge? Brace yourself like a man; I will question you, and you shall answer me. "Where were you when I laid the earth's foundation? Tell me, if you understand. Who marked off its dimensions? Surely you know! Who stretched a measuring line across it? On what were its footings set, or who laid its cornerstone while the morning stars sang together and all the angels shouted for joy? "Can you raise your voice to the clouds and cover yourself with a flood of water? Do you send the lightning bolts on their way? Do they report to you, 'Here we are'? Who gives the ibis wisdom or gives the rooster understanding? Who has the wisdom to count the clouds? Who can tip over the water jars of the heavens when the dust becomes hard and the clods of earth stick together? "Do you hunt the prey for the lioness and satisfy the hunger of the lions when they crouch in their dens or lie in wait in a thicket? Who provides food for the raven when its young cry out to God and wander about for lack of food?

A READING FROM HEBREWS 5:1-10

Every high priest is selected from among the people and is appointed to represent the people in matters related to God, to offer gifts and sacrifices for sins. He is able to deal gently with those who are ignorant and are going astray, since he himself is subject to weakness. This is why he has to offer sacrifices for his own sins, as well as for the sins of the people. And no one takes this honor on himself, but he receives it when called by God, just as Aaron was. In the same way, Christ did not take on himself the glory of becoming a high priest. But God said to him, "You are my Son; today I have become your Father." And he says in another place, "You are a priest forever, in the order of Melchizedek." During the days of Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. Son though he was, he learned obedience from what he suffered and, once made perfect, he became the source of eternal salvation for all who obey him and was designated by God to be high priest in the order of Melchizedek.

THE HOLY GOSPEL ACCORDING TO MARK 10:35-45

Then James and John, the sons of Zebedee, came to him. "Teacher," they said, "we want you to do for us whatever we ask." "What do you want me to do for you?" he asked. They replied, "Let one of us sit at your right and the other at your left in your glory."

"You don't know what you are asking," Jesus said. "Can you drink the cup I drink or be baptized with the baptism I am baptized with?" "We can," they answered. Jesus said to them, "You will drink the cup I drink and be baptized with the baptism I am baptized with, but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared."

When the ten heard about this, they became indignant with James and John. Jesus called them together and said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. Not so with you. Instead, whoever wants to become great among you must be your servant, and whoever wants to be first must be slave of all. For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."