

THE ANGLICAN PARISH OF NEW LONDON

Anglican Priest and Rector: The Reverend Shirley J. Cole

Licensed Lay Ministers (LLM): Kim Gallant, Dennis Cole

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September 15, 2024

17th Sunday after Pentecost

*Welcome to everyone gathered here today.
Please make yourself known to the greeters.*

Today's Readings

Proverbs 1:20-33; Psalm 19; James 3:1-12; Mark 8:27-38

Diocesan Cycle of Prayer

Rawdon, Nova Scotia

~ The Reverend Kent Greer, Priest-in-Charge,
and Reverend Dawn-Lea Greer



Provincial Prayer Care

Diocese of Quebec ~ Bishop Bruce Myers

Council of the North

Indigenous Spiritual Ministry of Mishamikoweesh –
Bishop Lydia Mamakwa & Larry Beardy

DCS Cycle of Prayer – St. James, Port Hill

Prayer Partner - Parish of Timberlea-Lakeside

September 22 – 18th Sunday after Pentecost (green)

Season of Creation

Readings: Proverbs 31:10-31; Psalm 1;

James 3:13 – 4:3, 7-8a; Mark 9:30-37

Readers: Grafton C, Jim E; Hilda J, Tim O;

Martyn C, Barb C; Grace H, Mackenzie C

Prayers of the People: Jim E, Lola MO, Savannah M

Worship Times: 9 am – St. Thomas' HE

11 am – St. Stephen's MP

11 am – St. Mark's HE

7 pm – St. Elizabeth's HE

St. Thomas' Church Council is selling tickets on a handmade quilt as a 'Fix the Furnace Fundraiser'. Contact Amy (902-886-2424). Draw will take place at the end of September.

Kensington Presbyterian Church is hosting **Kraft Dinner lunches** on Thursdays throughout the school year for KISH students. If you'd like to take part by baking cookies, serving in the kitchen, (or both), please contact Nanette Clark (ngclark62@gmail.com).

Kensington & Area Christian Council has partnered with the Provincial Credit Union to present two **financial literacy sessions**:

- 1- Wed., September 25, 7-9 pm - "Identity Theft and Fraud Prevention"
- 2- Wed., October 2, 7-9 pm - "Introduction to Basic Banking"

Sessions will be held in the Kensington United Church sanctuary. There is no charge, but we would ask those planning to attend to let us know by contacting Jack Spencer at 902-836-3347 or by email at jackrichardspencer@gmail.com.

Please consider attending this event!
Anglicans on PEI Forward Together
“CELEBRATING OUR CHURCHES”

Autumn Ceilidh & Social

SEPTEMBER 21, 2024: 1:00 – 4:00 pm

CRAPAUD COMMUNITY HALL (36 Route 13, Crapaud)

ALL WELCOME!

Bishop Sandra Fyfe will join us!

Lola Meek Ogilvie is organizing the entertainment and poster from our parish. If you haven't already signed up to participate in the entertainment, please contact Lola.

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**Backpack blessings** – Thanks to everyone for your contributions. As you can see in the photo, a large amount of school supplies and cash donations were received. Kim Gallant dropped this off to Michelle Moore, Vice-Principal at KISH. It was very much appreciated!





## IN MEMORIAM

The Bulletins used  
within the Parish  
are given to the Glory of God  
and In Loving Memory of

**WILLIAM (BILL)  
PIDGEON**

Remembering Bill on their  
anniversary (Sept. 11, 1961)

Sadly missed and  
lovingly remembered  
by Laura and family

## **UPCOMING ACTIVITIES – SEPTEMBER**

### **Thursday – Weekly Meditation Group**

9:15-9:45 a.m. – St. Mark's Church Sanctuary.

Preparation, Silence, Reflection, using a variety of meditation practices as were introduced at the Meditation Workshop in June. No experience or ongoing commitment necessary to 'come and see'.

### **Thursday – Weekly Bible Study**

10:00-11:00 a.m. – St. Mark's Church Sanctuary and on Zoom.

Please note change of day, time, and location. We will continue to explore and discuss the Readings for upcoming Sunday.

New participants welcome; contact office to be added to Zoom list.

No experience or ongoing commitment necessary to 'come and see'.

### **Saturday, Sept. 21 – Region Autumn Ceilidh & Social**

(see bulletin notice)

### **Sunday, Sept. 22 – Parish Confirmation Service**

3:00 p.m. Service with Bishop Sandra Fyfe at St. Mark's Church (additional service to regular services scheduled). Anyone wishing to be confirmed at this time must contact Rev'd Shirley to receive and review preparation and learning materials.

### **Sunday, Sept. 29 – 5<sup>th</sup> Sunday in the month Parish Service**

11:00 a.m. at St. Stephen's – Celebrating Music Ministry and Gwendy Murphy's 60<sup>th</sup> year anniversary as organist!

### **Sunday, Sept. 22 – Parish Service of Confirmation**

for MacKenzie Carr and Nathan Mann will be held at St. Mark's Church, 3:00 p.m., with Right Rev. Sandra Fyfe, our Diocesan Bishop, and music by the joint choirs. Reception with cake to follow.

### **"Men of the Harvest" Fall Schedule:**

Sunday, September 29 – 2:30 p.m. – Kensington United Church

Sunday, October 20 – 2:30 p.m. – St. Mark's Presbyterian, Sherwood

Sunday, November 24 – 2:30 p.m. – Princetown United, Malpeque

## **UPCOMING MEETINGS – SEPTEMBER/OCTOBER**

**Parish Council** was held on September 10. Highlights of the meeting will be included in next week's bulletin.

St. Thomas' Church Council Meeting –

**Monday, Sept. 16, 7:00 p.m.** at St. Thomas' Church

St. Mark's Church Council Meeting –

**Monday, Sept. 23, 7:00 p.m.** at St. Mark's Church

St. Elizabeth's Church Council Meeting –

**Sunday, Oct. 6, 8:00 p.m.** (following Worship)  
at St. Elizabeth's Church

Kensington & Area Christian Council Meeting –

**Wednesday, Sept. 18, 7:00 p.m.** at Princetown United in Malpeque

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### **COLLECT** (pg 380)

Almighty God, you call your Church to witness  
that in Christ we are reconciled to you.

Help us so to proclaim the good news of your love,  
that all who hear it may turn to you;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

### **PRAYER OVER THE GIFTS** (pg 380)

Holy God, accept all we offer you this day.

May we who are reconciled at this table  
bring wholeness to our broken world.

We ask this in the name of Jesus Christ the Lord.

### **PRAYER AFTER COMMUNION** (pg 381)

God of peace, in this eucharist we have been reconciled  
to you and to our neighbours.

May we who have been nourished by holy things  
always have the courage to forgive.

We ask this in the name of Jesus Christ the Lord.

### **A READING FROM PROVERBS 1:20-33**

Out in the open wisdom calls aloud,  
she raises her voice in the public square;  
on top of the wall she cries out, at the city gate she makes her speech:  
“How long will you who are simple love your simple ways?

How long will mockers delight in mockery and fools hate  
knowledge? Repent at my rebuke!

Then I will pour out my thoughts to you,  
I will make known to you my teachings.  
But since you refuse to listen when I call  
and no one pays attention when I stretch out my hand,  
since you disregard all my advice and do not accept my rebuke,  
I in turn will laugh when disaster strikes you;

I will mock when calamity overtakes you—  
when calamity overtakes you like a storm,  
when disaster sweeps over you like a whirlwind,  
when distress and trouble overwhelm you.  
“Then they will call to me but I will not answer;  
they will look for me but will not find me,  
since they hated knowledge and did not choose to fear the LORD.  
Since they would not accept my advice and spurned my rebuke,  
they will eat the fruit of their ways  
and be filled with the fruit of their schemes.  
For the waywardness of the simple will kill them,  
and the complacency of fools will destroy them;  
but whoever listens to me will live in safety  
and be at ease, without fear of harm.”

### **A READING FROM JAMES 3:1-12**

Not many of you should become teachers, my fellow believers,  
because you know that we who teach will be judged more strictly.  
We all stumble in many ways. Anyone who is never at fault in what  
they say is perfect, able to keep their whole body in check. When we  
put bits into the mouths of horses to make them obey us, we can turn  
the whole animal. Or take ships as an example. Although they are so  
large and are driven by strong winds, they are steered by a very small  
rudder wherever the pilot wants to go. Likewise, the tongue is a small  
part of the body, but it makes great boasts.

Consider what a great forest is set on fire by a small spark. The tongue  
also is a fire, a world of evil among the parts of the body. It corrupts the  
whole body, sets the whole course of one’s life on fire, and is itself  
set on fire by hell. All kinds of animals, birds, reptiles and sea creatures  
are being tamed and have been tamed by mankind, but no human being  
can tame the tongue. It is a restless evil, full of deadly poison.

With the tongue we praise our Lord and Father, and with it we curse  
human beings, who have been made in God’s likeness. Out of the same  
mouth come praise and cursing. My brothers and sisters, this should  
not be. Can both fresh water and salt water flow from the same spring?  
My brothers and sisters, can a fig tree bear olives, or a grapevine  
bear figs? Neither can a salt spring produce fresh water.

### **THE HOLY GOSPEL ACCORDING TO MARK 8:27-38**

Jesus and his disciples went on to the villages around Caesarea Philippi.  
On the way he asked them, “Who do people say I am?”

They replied, “Some say John the Baptist; others say Elijah;  
and still others, one of the prophets.” “But what about you?” he asked.  
“Who do you say I am?” Peter answered, “You are the Messiah.”

Jesus warned them not to tell anyone about him.

He then began to teach them that the Son of Man must suffer many  
things and be rejected by the elders, the chief priests and the teachers  
of the law, and that he must be killed and after three days rise again.  
He spoke plainly about this, and Peter took him aside and began to  
rebuke him. But when Jesus turned and looked at his disciples,  
he rebuked Peter. “Get behind me, Satan!” he said. “You do not  
have in mind the concerns of God, but merely human concerns.”

Then he called the crowd to him along with his disciples and said:  
“Whoever wants to be my disciple must deny themselves and take up  
their cross and follow me. For whoever wants to save their life will  
lose it, but whoever loses their life for me and for the gospel will save  
it. What good is it for someone to gain the whole world, yet forfeit  
their soul? Or what can anyone give in exchange for their soul?  
If anyone is ashamed of me and my words in this adulterous and sinful  
generation, the Son of Man will be ashamed of them when he comes  
in his Father’s glory with the holy angels.”