

TERRY KELLY in CONCERT

7 pm, Thursday, August 22, 2024
St. Elizabeth's Anglican Church,
Springfield (22728 Rte. 2)

Tickets: \$20.00

Available in advance by contacting:

Beryl Carr 902-430-9428

or the Parish Office 902-836-3303

Also available at the door while they last
(seating limited).

Award-winning singer, music writer, and speaker, Terry Kelly has travelled extensively in Canada, Europe, Australia, and New Zealand, receiving accolades along the way where he has touched the hearts of many, and motivated them to live their lives to the fullest; and by his example, to overcome challenges of all types. He has received seven East Coast Music Awards and nominations for four Canadian Country Music Awards and a JUNO. He is most recognized for his inspirational song, "A Pittance of Time".

You are sure to enjoy his wonderful songs and stories in a setting of peace and beauty.

This is a fundraiser for the church.

Toilet facilities will be available.

Refreshments will be available for purchase.

THE ANGLICAN PARISH OF NEW LONDON

Anglican Priest and Rector: The Reverend Shirley J. Cole

Licensed Lay Ministers (LLM): Kim Gallant, Dennis Cole

Parish Administrator: Bonnie LaFrance

Parish Office: 56 Woodleigh Drive

P.O. Box 760, Kensington, PE C0B 1M0

Office Phone: 902-836-3303

Office email: nlparish@eastlink.ca

Website: www.nlparish.org

Rev'd Shirley's email: sjcole61@gmail.com

July 28, 2024

10th Sunday after Pentecost

Welcome to everyone gathered here today.

Please make yourself known to the greeters.

Today's Readings

2 Samuel 11:1-15; Psalm 14;

Ephesians 3:14-21; John 6:1-21

Diocesan Cycle of Prayer

~ St. Francis by the Lakes, Lower Sackville, NS

~ Timberlea, NS

Provincial Prayer Care

Diocese of Eastern Newfoundland and Labrador, Bishop Samuel Rose

Council of the North

Diocese of Saskatchewan:

~ Bishop Michael Hawkins

~ Indigenous Bishop Adam Halkett

DCS Cycle of Prayer – St. Elizabeth's, Springfield

Prayer Partner - Parish of Timberlea-Lakeside

August 4 – 11th Sunday after Pentecost (green)

Readings: 2 Samuel 11:26 – 12:13a; Psalm 51:1-13;
Ephesians 4:1-16; John 6:24-35
Readers: Grafton C, Jim E; Hilda J, Tim O; Martyn C, Barb C
Prayers of the People: Sandra H, Lola MO, Savannah M
Worship Times: 9 am – St. Stephen’s HE
11 am – St. Mark’s HE
11 am – St. Thomas’ MP

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Clinton View Lodge sing-song will be held on Thursday, August 1, 2:15 p.m. All are welcome to come and enjoy this music ministry with the residents!

St. Mark’s Church Summer Yard & Bake Sale:

August 10 -- 9 a.m. – noon
Come by and browse the new items that have been added to our present treasures. If anyone has other items to donate, please call Dianne (902-836-4978) or Marlene (902-836-4303).

St. Thomas’ Church Council is selling tickets on a handmade quilt as a ‘Fix the Furnace Fundraiser’. Contact Amy (902-886-2424).

St. Elizabeth’s Church is selling Raffle tickets on a Tony Diodati painting. Draw date: August 22, 2024 (at the end of the Terry Kelly concert). Tickets are \$5.00 each, or 5 for \$20.00. To purchase tickets, contact the church office or Beryl Carr (902-430-9428).

Over the summer, there will be some ongoing thinking, praying, discerning, and talking about services, programs, activities, and so on, for the early fall. Bible Study will resume in early September similar to recent years, and could be supplemented by a meditation group, book study, learning sessions, and more – during the daytime, in an evening, or over the weekend. Again, any ideas, interests, preferences would be appreciated; please call the office if you’d like to discuss further.

COLLECT (pg 370)
O God,
the protector of all who trust in you,
without whom nothing is strong, nothing is holy,
increase and multiply upon us your mercy,
that with you as our ruler and guide,
we may so pass through things temporal,
that we lose not the things eternal;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, forever and ever.

PRAYER OVER THE GIFTS (pg 371)
God of grace, accept all we offer you this day,
as we look toward the glory you have promised.
This we ask in the name of Jesus Christ our Lord.

PRAYER AFTER COMMUNION (pg 371)
God of grace,
we have received the memorial
of the death and resurrection of your Son.
May your love, poured into us,
bring us to your promises.
We ask this in the name of our Redeemer Jesus Christ.

A READING FROM 2 SAMUEL 11:1-15

In the spring, at the time when kings go off to war, David sent Joab out with the king's men and the whole Israelite army. They destroyed the Ammonites and besieged Rabbah. But David remained in Jerusalem. One evening David got up from his bed and walked around on the roof of the palace. From the roof he saw a woman bathing. The woman was very beautiful, and David sent someone to find out about her. The man said, "She is Bathsheba, the daughter of Eliam and the wife of Uriah the Hittite." Then David sent messengers to get her. She came to him, and he slept with her. (Now she was purifying herself from her monthly uncleanness.) Then she went back home. The woman conceived and sent word to David, saying, "I am pregnant."

So David sent this word to Joab: "Send me Uriah the Hittite." And Joab sent him to David. When Uriah came to him, David asked him how Joab was, how the soldiers were and how the war was going. Then David said to Uriah, "Go down to your house and wash your feet." So Uriah left the palace, and a gift from the king was sent after him. But Uriah slept at the entrance to the palace with all his master's servants and did not go down to his house. David was told, "Uriah did not go home." So he asked Uriah, "Haven't you just come from a military campaign? Why didn't you go home?" Uriah said to David, "The ark and Israel and Judah are staying in tents, and my commander Joab and my lord's men are camped in the open country. How could I go to my house to eat and drink and make love to my wife? As surely as you live, I will not do such a thing!"

Then David said to him, "Stay here one more day, and tomorrow I will send you back." So Uriah remained in Jerusalem that day and the next. At David's invitation, he ate and drank with him, and David made him drunk. But in the evening Uriah went out to sleep on his mat among his master's servants; he did not go home.

In the morning David wrote a letter to Joab and sent it with Uriah. In it he wrote, "Put Uriah out in front where the fighting is fiercest. Then withdraw from him so he will be struck down and die."

A READING FROM EPHESIANS 3:14-21

For this reason I kneel before the Father, from whom every family in heaven and on earth derives its name. I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love, may have power, together with all the Lord's holy people, to grasp how wide and long and high and deep is the

love of Christ, and to know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God. Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

THE HOLY GOSPEL ACCORDING TO JOHN 6:1-21

Some time after this, Jesus crossed to the far shore of the Sea of Galilee (that is, the Sea of Tiberias), and a great crowd of people followed him because they saw the signs he had performed by healing the sick. Then Jesus went up on a mountainside and sat down with his disciples. The Jewish Passover Festival was near. When Jesus looked up and saw a great crowd coming toward him, he said to Philip, "Where shall we buy bread for these people to eat?" He asked this only to test him, for he already had in mind what he was going to do. Philip answered him, "It would take more than half a year's wages to buy enough bread for each one to have a bite!" Another of his disciples, Andrew, Simon Peter's brother, spoke up, "Here is a boy with five small barley loaves and two small fish, but how far will they go among so many?" Jesus said, "Have the people sit down." There was plenty of grass in that place, and they sat down (about five thousand men were there). Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish.

When they had all had enough to eat, he said to his disciples, "Gather the pieces that are left over. Let nothing be wasted." So they gathered them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten.

After the people saw the sign Jesus performed, they began to say, "Surely this is the Prophet who is to come into the world." Jesus, knowing that they intended to come and make him king by force, withdrew again to a mountain by himself.

When evening came, his disciples went down to the lake, where they got into a boat and set off across the lake for Capernaum. By now it was dark, and Jesus had not yet joined them. A strong wind was blowing and the waters grew rough. When they had rowed about three or four miles, they saw Jesus approaching the boat, walking on the water; and they were frightened. But he said to them, "It is I; don't be afraid." Then they were willing to take him into the boat, and immediately the boat reached the shore where they were heading.