

**THE ORDER FOR THE ADMINISTRATION OF  
HOLY COMMUNION - BOOK OF COMMON PRAYER, 1962  
HOLY EUCHARIST- BOOK OF ALTERNATIVE SERVICES (1962)  
HOLY EUCHARIST- BOOK OF ALTERNATIVE SERVICES 1985**

**Opening Hymn- Lead Us, Heavenly Father, Lead Us (insert)**  
**\*BCP 1962**

*The Priest, standing at the Table, shall say in an audible voice the Lord's Prayer with the Collect following, the people kneeling.*

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

THE COLLECT.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

**THE COMMANDMENTS**

*Minister.*

OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*People.* Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

*Then may be sung or said:*

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

*Then the Priest shall say:*

The Lord be with you;

*People.* **And with thy spirit.**

Let us pray.

*Then may follow this Collect for the King.*

Almighty God, whose kingdom is everlasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant CHARLES, our King, that he, knowing whose minister he is, may above all things seek thy honour and glory: and that we and all his subjects, duly considering whose authority he hath, may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. **Amen.**

**THE COLLECT OF THE DAY**

Almighty God, you have taught us through your Son that love fulfills the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

## THE READINGS

Old Testament- Joshua 4: 1- 9 (*New Oxford Annotated NRSV*)

Psalm- Psalm 23 (*BCP, pg. 356-357*)

New Testament- Ephesians 3: 14-21 (*First Nations Version*)

**Gradual Hymn-** *Lift High the Cross (insert)*

Gospel- Matthew 28:16-20 (*The Message*)

**Sermon**

**Special Music-** St Stephen's Choir *Thank You For Your Blessing*

## THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, And of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

*\*BAS (1962)*

## PRAYERS OF THE PEOPLE

*Leader* In peace let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For peace from on high and for our salvation, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For our bishops, and for all the clergy and people, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the communities that make up this Parish, and for every city, town, village and community, and for those who live in them in faith, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For good weather, and for abundant harvests for all to share, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For those who travel by land, water, or air, for the sick and the suffering (especially .. ) for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For our deliverance from all affliction, strife, and need, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For all who have died(especially) Let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* Remembering all the saints, especially St. Elizabeth, St. Mark, St. Stephen, St. Thomas, we commit ourselves, one another, and our whole life to Christ our God.

*People* **To thee, O Lord.**

*Leader* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name thou wilt hear their requests: fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting; for thou, Father, art good and loving, and we glorify thee through thy Son Jesus Christ our Lord, in the Holy Spirit, now and for ever.

*People* **Amen.**

### **Confession and Absolution**

*The celebrant or other person may say one or more of the following:*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew 1.28*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. *John 3.16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

*1 John 2.1,2*

*Then shall be said:*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

*Silence is kept. The celebrant and people say together,*

**Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Peace**

*All stand, and the presiding celebrant addresses the people.*

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*The members of the community, ministers and people, may greet one another in the name of the Lord.*

*\*BAS 1985*

## **The Celebration of the Eucharist**

### **The Preparation of Gifts**

**Offertory Hymn-** *Blest Be the Tie That Binds (insert)*

### **The Prayer over the Gifts**

*When the gifts have been prepared, the celebrant may say the Prayer over the Gifts, following which the people say, Amen.*

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name. **Amen**

## **The Great Thanksgiving**

### **Eucharistic Prayer 2**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer.

He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature.

He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

*All* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant* Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming

their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.  
All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

### **The Lord's Prayer**

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say:

*All* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread 4**

*Celebrant* "I am the bread which has come down from heaven," says the Lord.

*All* **Give us this bread for ever.**

*Celebrant* "I am the vine, you are the branches."

*All* **May we dwell in him, as he lives in us.**

### **The Communion**

*The celebrant invites the people to share in communion and may say,*  
The gifts of God for the People of God.

*People* **Thanks be to God.**

*The celebrant and people then receive communion. The sacrament is given with the following words.*

*The body of Christ (given for you).*

*The blood of Christ (shed for you).*

**During Communion- Special Music- St Thomas Choir-  
*Precious Lord Take My Hand***

### **Prayer after Communion**

*Celebrant* Let us pray.

God of power, we are nourished by the riches of your grace.  
Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. **Amen**

*Then the following doxology may be said.*

*Celebrant* Glory to God,

*All* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **Blessing**

**Anniversary Acknowledgements and Thanks**

**Closing Hymn- *The Trees of the Field* (insert)**

**Blessing for the Food**

### **Dismissal**

***Please join us in the Hall to pick up lunch to be enjoyed in the Church, Hall or Tent on the grounds. Please stay with us for the afternoon Anniversary Celebrations.***

Today we are celebrating the 250<sup>th</sup> Anniversary of the arrival of the English Ships bringing emigrants for the newly-established settlement of New London in the summer of 1774! They settled in the area around and to the west of New London Bay. Some of the settlers and their descendants went on to establish the Anglican Parish of New London, including initially building St. Thomas' Church in Spring Brook and later St. Stephen's in Irishtown; with early members of St. Mark's, Kensington, and St. Elizabeth's, Springfield, also having early connections. Our Parish-wide Worship Service this morning will honour and recognize that history.

Many of the settlers and their descendants played important roles in the early establishment of our province, and many can trace their Island roots back to the events of that summer. In recognizing that, community events are planned for this afternoon from 1:30-4:30, including period displays, period games for children, light refreshments, and historical talks, with Q&A's and breaks in between, specifically: 2:00 pm- Early Anglicanism on the Island of St. John's (Thomas Haslam); 2:45pm- The New London Settlement (John Cousins); 3:25pm- The social and economic context of settlement (Dr. Edward MacDonald QC); 4:05pm- The legacy of the arrival (Dennis Cole LLM and Revd Shirley)

The Parish is deeply grateful to the 250<sup>th</sup> Anniversary Committee, comprised of Doreen Cole as Chair, along with Grace MacLeod, Gail Carr, Doreen Childs, Lola Meek Ogilvie, Dennis Cole LLM, and Rev. Shirley. We thank them for their many hours of work and sharing their passion and expertise for history and the church.

### *Sixth Sunday after Pentecost (Proper 13)*

*Welcome to everyone gathered here today.  
Please make yourself known to the greeters.*

**~ Celebrant and Preacher:**

**The Right Reverend Sandra Fyfe,  
Diocesan Bishop of NS and PEI.**

**~ Supported by Rev'd Shirley Cole, Rector,  
Dennis Cole, LLM, Kim Gallant, LLM,  
Leanne Brister, Server and Eucharistic  
Minister, and Mackenzie Carr, Cross Bearer**

**~ Music Director and Organist: Hugh Jones**

**~ Special Music Selections provided by:**

**St. Stephen's Church Choir,  
with Gwendy Murphy, Organist  
St. Thomas' Church Choir,  
with Hugh Jones, Organist**

*Loose offerings will be given to the Parish of New London for further Missional work and expenses in the Parish. Envelopes are also available for Parish of New London donations, whereby a tax receipt will be issued at the end of the year. Individual Church offering envelopes will be passed on to the respective Church treasurers.*

### **A READING FROM JOSHUA 4:1-9**

*(New Oxford Annotated NRSV)*

When the entire nation had finished crossing over the Jordan, the Lord said to Joshua: “Select twelve men from the people, one from each tribe, and command them, ‘Take twelve stones from here out of the middle of the Jordan, from the place where the priests’ feet stood, carry them over with you, and lay them down in the place where you camp tonight.’” Then Joshua summoned the twelve men from the Israelites, whom he had appointed, one from each tribe. Joshua said to them, “Pass on before the ark of the Lord your God into the middle of the Jordan, and each of you take up a stone on his shoulder, one for each of the tribes of the Israelites, so that this may be a sign among you. When your children ask in time to come, ‘What do those stones mean to you?’ then you shall tell them that the waters of the Jordan were cut off in front of the ark of the covenant of the Lord. When it crossed over the Jordan, the waters of the Jordan were cut off. So these stones shall be to the Israelites a memorial forever.” The Israelites did as Joshua commanded. They took up twelve stones out of the middle of the Jordan, according to the number of the tribes of the Israelites, as the Lord told Joshua, carried them over with them to the place where they camped, and laid them down there. (Joshua set up twelve stones in the middle of the Jordan, in the place where the feet of the priests bearing the ark of the covenant had stood; and they are there to this day.)

### **PSALM 23**    *(BCP, pg. 356-357)*

The Lord is my shepherd; / therefore can I lack nothing.  
2 He shall feed me in a green pasture, / and lead me forth beside the waters of comfort.  
3 He shall restore my soul, / and bring me forth in the paths of righteousness, for his Name’s sake.  
4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; / for thou art with me; thy rod and thy staff comfort me.  
5 Thou shalt prepare a table before me in the presence of them that trouble me; / thou hast anointed my head with oil, and my cup shall be full.  
6 Surely thy loving-kindness and mercy shall follow me all the days of my life; / and I will dwell in the house of the Lord forever.

### **A READING FROM EPHESIANS 3:14-21**

*(First Nations Version)*

This is the reason I bow down on my knees and humble myself before the Father above, from whom all families, clans, and tribes, in this world and in the spirit-world above, are named. My prayer for you is that from the great treasures of his beauty, Creator will gift you with the Spirit’s mighty power and strengthen you in your inner being. In this way, the Chosen One will make his home in your heart. I pray that as you trust in him, your roots will go deep into the soil of his great love, and that from these roots you will draw the strength and courage needed to walk this sacred path together with all his holy people. This path of love is higher than the stars, deeper than the great waters, wider than the sky. Yes, this love comes from and reaches to all directions. I pray that you would feel how deep the Chosen One’s great love is.

It is a love that goes beyond our small and weak ways of thinking. This love fills us with the Great Spirit, the one who fills all things. I am praying to the Maker of Life, who, by his great power working in us, can do far more than what we ask for, more than our small minds can imagine. May his sacred family and the Chosen One bring honor to him across all generations, to the time beyond the end of all days. Aho! May it be so!

**THE HOLY GOSPEL ACCORDING TO  
MATTHEW 28:16-20** *(The Message)*

Meanwhile, the eleven disciples were on their way to Galilee, headed for the mountain Jesus had set for their reunion. The moment they saw him they worshiped him. Some, though, held back, not sure about worship, about risking themselves totally.

Jesus, undeterred, went right ahead and gave his charge: “God authorized and commanded me to commission you: Go out and train everyone you meet, far and near, in this way of life, marking them by baptism in the threefold name: Father, Son, and Holy Spirit. Then instruct them in the practice of all I have commanded you. I’ll be with you as you do this, day after day after day, right up to the end of the age.”

**LEAD US, HEAVENLY FATHER, LEAD US**

1. Lead us, heavenly Father, lead us  
o’er the world’s tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing every blessing if our God our Father be.
2. Saviour, breathe forgiveness o’er us;  
all our weakness thou dost know;  
thou didst tread this earth before us,  
thou didst feel its keenest woe;  
lone and dreary, faint and weary,  
through the desert thou didst go.
3. Spirit of our God, descending,  
fill our hearts with heavenly joy,  
love with every passion blending,  
pleasure that can never cloy;  
thus provided, pardoned, guided,  
nothing can our peace destroy.

**LIFT HIGH THE CROSS**

**REFRAIN**

**Lift high the cross, the love of Christ proclaim  
till all the world adore his sacred name!**

1. Come, Christian people, sing your praises, shout!  
If we are silent, even stones cry out. **R**
2. Jesus, you wept to see our human strife:  
teach us compassion for each human life. **R**
3. Peace was your plea, and peace your loving theme:  
let peace be our passport, peace a living dream. **R**
4. Great is the cost of walking on this road,  
to follow and suffer with the Son of God. **R**
5. Worlds to be born and children yet to be,  
come take up this song into eternity. **R**



### **BLEST BE THE TIE THAT BINDS**

1. Blest be the tie that binds our hearts in Jesus' love;  
the fellowship of Christian minds is like to that above.
2. Before God's gracious throne  
we pour our ardent prayers:  
our fears, our hopes, our aims are one,  
our comforts and our cares.
3. We share each other's woes, each other's burdens bear;  
and often for each other flows the sympathizing tear.
4. When for a while we part,  
this thought will soothe our pain;  
that we shall still be joined in heart  
and one day meet again.

### **THE TREES OF THE FIELD**

You shall go out with joy and be led forth with peace.  
The mountains and the hills will break forth before you.  
There'll be shouts of joy and all the trees of the field  
will clap, will clap their hands.

And all the trees of the field will clap their hands,  
the trees of the field will clap their hands.  
The trees of the field will clap their hands,  
while you go out with joy.

You shall go out with joy and be led forth with peace.  
The mountains and the hills will break forth before you.  
There'll be shouts of joy and all the trees of the field  
will clap, will clap their hands.

### **July 7 – 7<sup>th</sup> Sunday after Pentecost (green)**

**Readings:** 2 Samuel 5:1-5, 9-10; Psalm 48;  
2 Corinthians 12:2-10; Mark 6:1-13

**Readers:** Jim E, Sandra H; Jean R, Hilda J; Doris M, Norma T

**Prayers of the People:** Jim E, Amy M, Bronwyn C

**Worship Times:** 9 am – St. Mark's MP

11 am – St. Stephen's MP

11 am – St. Thomas' MP

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Rev. Shirley will be away July 1-8. Rev. Ned Henthorne  
will be available for Pastoral emergencies at 902-432-2135.  
Following contact, Rev. Ned will contact the Licensed Lay  
Ministers as necessary. Rev. Ned's particulars have been left  
with the hospital and Davison's. More urgent Church matters  
should be directed to the respective Church Wardens.

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**Beginning on JULY 3** (and for the summer), secretary Bonnie  
LaFrance will be in the office on Wednesday evenings (5-7  
pm). Bulletins will be ready for pick-up on Thursday morning.

### **Highlights from Parish Council Meeting, Wed., June 19**

- The Future of the Rectory Committee indicated that the renovations are now completed. Most notably, the central heat pump has been installed, as has insulation in the attic.
- Motion passed to initiate offering envelopes for the Parish of New London, as well as individual churches. This will commence on the June 30<sup>th</sup> Parish Service. PAR (Pre-Authorized Remittance) for offerings is being set up for each of the churches as well as for Parish givings. This is hoped to be in place for July.
- It was agreed to enter a float in this year's Harvest Festival Parade. Kim Gallant will take the lead, and Grafton Cole has offered his trailer and truck to haul it.
- Next Parish Council meeting will be held on Tuesday, September 10, 7:00 p.m. at St. Elizabeth's Church.

**St. Thomas' Church Council** is now selling tickets on a handmade quilt as a 'Fix the Furnace Fundraiser'. To purchase tickets, please contact Amy at 902-886-2424 or 902-786-9300.

**PAR (Pre-Authorized Remittance)** is being set up with the Diocese. More information will be provided in next week's bulletin.

**Parish offering envelopes** will be made available in each of the churches beginning July 7, along with the Church offering envelopes currently available.

**Thanks once again** to everyone who came out and joined us for our Parish Anniversary Celebrations Worship Service today!