

ANGLICAN PARISH OF NEW LONDON

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March 17, 2024

5th Sunday in Lent

*Welcome to everyone gathered here today.
Please make yourself known to the greeters.*

Today's Readings

Jeremiah 31:31-34; Psalm 51:1-13;

Hebrews 5:5-10; John 12:20-33



Diocesan Cycle of Prayer

Eastern Shore Region #4

~ Ecum Secum, NS

~ Parish of Musquodoboit -- Rev. Dennis Newhook, Priest-In-Charge
& Rev. Beverly Kean Newhook

Provincial Prayer Care

Ecclesiastical Province of Rupert's Land

- Archbishop Gregory Kerr-Wilson and the Provincial Council

Council of the North

Territory of the People – Archbishop Lynne McNaughton

DCS Cycle of Prayer – St. Thomas', Spring Brook

Prayer Partner - Parish of Timberlea-Lakeside

March 24 – Sunday of the Passion: Palm Sunday (red)

Readings: Mark 11:1-11; Psalm 118:1-2, 19-29; Isaiah 50:4-9a;

Psalm 31:9-16; Philippians 2:5-11; Mark 14:1 – 15:17

Readers: Jim E, Sandra H; Darlene L, Doreen Cole; Martyn C, Barb C

Prayers of the People: Jim E, Amy M, Savannah M

Worship Times: 9 am – St. Thomas' HE

11 am – St. Stephen's MP

11 am – St. Mark's HE

HOLY WEEK/EASTER WORSHIP SCHEDULE

Ecumenical Holy Week Services – March 25 – March 28

12:00 p.m. at St. Mark's Church

Monday – Led by Anglican Church

Tuesday – Led by Presbyterian Church

Wednesday – Led by Roman Catholic Church

Thursday – Led by United Church

Wednesday, March 27 – 7 pm – St. Mark's Tenebrae

Thursday, March 28 – 7 pm – St. Thomas' HE Maundy Thursday

Friday, March 29 – 12:00 pm – St. Stephen's HE Good Friday

Easter Sunday, March 31 – 7 am – St. Thomas' HE

9 am – St. Mark's HE

11 am – St. Stephen's HE

CHURCH COUNCIL MEETINGS

~ Parish Council – Wednesday, April 17, 7 pm at St. Thomas'

~ St. Thomas' Church Council – Monday, March 18, 7 pm

~ St. Mark's Church Council – Monday, April 1, 7 pm

~ St. Stephen's Church Council – Thursday, April 4, 7 pm

~ St. Elizabeth's Church Council – Sunday, April 28

(following 7 pm service)

LOOKING AHEAD...

***Vacation Bible School** will be held this year, July 8 – 12,
at Kensington United Church.

'Men of the Harvest' Concerts:

~ April 21 – St. Mary's Anglican Church, Summerside – 2:00 pm

~ May 26 – Southwest River United Church, Margate – 7:00 pm

***Save the Date:**

June 1st, 2024 – St. Mark’s Church Yard Sale Fundraiser from 9 a.m. – noon. We would be pleased to accept donations such as toys, games, accessories, knick-knacks, books, puzzles, household items, giftware items, garden décor & supplies, tools, craft supplies, small furniture items, sporting equipment, plants, or any other treasures you might have hidden away. All items should be clean and in good condition. To schedule a donation pick up, please call Dianne (902-836-4978), Marlene (902-836-4303), or Alan (902-439-1627).

COLLECT (p 295)

Most merciful God,
by the death and resurrection of your Son Jesus Christ,
you created humanity anew.
May the power of his victorious cross
transform those who turn in faith
to him who lives and reigns with you and the Holy Spirit,
one God, now and forever.

PRAYER OVER THE GIFTS (p 295)

Eternal God,
your only Son suffered death upon the cross
to bring the world salvation.
Accept the praise and thanksgiving
we offer you this day,
in the name of Jesus Christ the Lord.

PRAYER AFTER COMMUNION (p 295)

Merciful God,
you have called us to your table
and fed us with the bread of life.
Draw us and all people to your Son,
our Saviour Jesus Christ.

A READING FROM JEREMIAH 31:31-34

“The days are coming,” declares the LORD,
“when I will make a new covenant with the people of Israel
and with the people of Judah.

It will not be like the covenant I made with their ancestors
when I took them by the hand to lead them out of Egypt,
because they broke my covenant,

though I was a husband to them,” declares the LORD.

“This is the covenant I will make with the people of Israel
after that time,” declares the LORD.

“I will put my law in their minds and write it on their hearts.
I will be their God, and they will be my people.

No longer will they teach their neighbor,
or say to one another, ‘Know the LORD,’

because they will all know me,

from the least of them to the greatest,” declares the LORD.

“For I will forgive their wickedness
and will remember their sins no more.”

A READING FROM HEBREWS 5:5-10

In the same way, Christ did not take on himself the glory of becoming
a high priest.

But God said to him, “You are my Son; today I have become your
Father.”

And he says in another place, “You are a priest forever, in the order of
Melchizedek.”

During the days of Jesus’ life on earth, he offered up prayers and
petitions with fervent cries and tears to the one who could save him
from death, and he was heard because of his reverent submission. Son
though he was, he learned obedience from what he suffered and, once
made perfect, he became the source of eternal salvation for all who
obey him and was designated by God to be high priest in the order of
Melchizedek.

THE HOLY GOSPEL ACCORDING TO JOHN 12:20-33

Now there were some Greeks among those who went up to worship at
the festival. They came to Philip, who was from Bethsaida in Galilee,
with a request. “Sir,” they said, “we would like to see Jesus.”

Philip went to tell Andrew; Andrew and Philip in turn told Jesus.

Jesus replied, “The hour has come for the Son of Man to be glorified.
Very truly I tell you, unless a kernel of wheat falls to the ground and
dies, it remains only a single seed. But if it dies, it produces many
seeds. Anyone who loves their life will lose it, while anyone who hates
their life in this world will keep it for eternal life. Whoever serves me
must follow me; and where I am, my servant also will be. My Father
will honor the one who serves me.

“Now my soul is troubled, and what shall I say? ‘Father, save me from
this hour’?”

No, it was for this very reason I came to this hour. Father, glorify your
name!”

Then a voice came from heaven, “I have glorified it, and will glorify it
again.” The crowd that was there and heard it said it had thundered;
others said an angel had spoken to him.

Jesus said, “This voice was for your benefit, not mine. Now is the time
for judgement on this world; now the prince of this world will be driven
out. And I, when I am lifted up from the earth, will draw all people to
myself.” He said this to show the kind of death he was going to die.